

**CITY OF ASPEN  
WATERDEPARTMENT  
2023 FILL STATION PERMIT**

*TO CONNECT AND FILL APPROVED WATER DELIVERY TRUCK FROM FILL STATION FOR THE  
PURPOSE OF STREET WASHING, CONSTRUCT/ON. DUST CONTROL, OR OTHER LAWFUL  
PURPOSES.*

COMPANY NAME: \_\_\_\_\_ PROJECT MANAGER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ JOB FOREMAN: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ DRIVER SUPERVISOR: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

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All vehicles must be inspected and certified by a Colorado State cross-connection technician before this permit is issued. All vehicles without an air-gap must have a permanently installed with a Colorado State certified backflow device. All vehicles must always have window sticker clearly visible as well as a physical copy of their City of Aspen Fill Station Permit in vehicle.

- ▶ Please maintain your equipment. Wasting water is considered misuse of City property.
- ▶ All vehicles filling from the City of Aspen fill station **MUST ALWAYS** fill from their approved method of fill, e.g. air gap or back flow.
- ▶ All vehicles must have a printed copy of their fill station permit packet within their approved vehicle any time the fill station is used.

**VIOLATIONS WILL RESULT IN FILL STATION PERMIT REVOCATION AND DEACTIVATION OF FILL STATION ID CODE. NO EXCEPTIONS.**

**Warning:** "It shall be unlawful for any unauthorized person to open or operate any fire hydrant, draw water therefrom or obstruct the approach thereto. City of Aspen Municipal Code, Section 25.08.030(b)." "City of Aspen Municipal Ordinance 13.08.110 prohibits idling of any vehicle for more than five minutes."

The usage charge for filler hydrant water usage will be \$30.00 per visit and is added to charges for actual water usage. Payment will be electronically drafted at time of fill. Please call 970-920-5110 with questions.

The permittee acknowledges and accepts all liability and conditions of use, as stated in this permit, and has been instructed in the proper use of the City of Aspen fill station.

**Permittee Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Aspen Water Department Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**NOTE: This fill station permit shall be valid for calendar year.  
PLEASE KEEP A COPY OF THIS PERMIT IN VEHICLE AT ALL TIMES**