

TRASH/ELECTRICAL SERVICE
ENCLOSURE

PROPOSED ELECTRIC SINGLE PHASE TRANSFORMER LOCATION

PORTABLE RESTROOM TRAILER

PORTABLE RESTROOMS (X2)

PROPOSED ELECTRIC 3 PHASE TRANSFORMER LOCATION

PORTABLE ADA RESTROOM

407 S.F. 6" THICK COMPACTED
CRUSHER FINES ACCESSIBLE
ROUTE

PROPOSED THEATRE TENT FOOTPRINT

PROPOSED PRIMARY
POWER SUPPLY

992 S.F. 'EXTERIOR'
PERMEABLE PAVING UNITS

152 S.F. TURF GRASS

FUTURE PEDESTRIAN BRIDGE
(FALL 2011)

REGRADED CORNER OF PARK
TO ACCOMMODATE FIRE TRUCK
ACCESS

1012 SF 'EXTERIOR'
PERMEABLE PAVING UNITS
(FALL 2011)

2,086 S.F. 'EXTERIOR'
PERMEABLE PAVING UNITS
(FALL 2011)

THEATRE TOOL TENT

THEATRE ACTOR TRAILERS
(1) 8'X28' & (2) 8'X20'

386 S.F. 'EXTERIOR'
PERMEABLE PAVING UNITS

-1642 S.F. OF 'INTERIOR'
SAND SET UNIT PAYING
REFER ARCH. DUGS.
(FALL 2011)

858 SF 'EXTERIOR'
PERMEABLE PAVING UNITS
(FALL 2011)

PROPOSED STORM WATER WETLAND PONDS

- EXISTING COTTONWOOD GROVE TO REMAIN UNDISTURBED

-BOULDER/CASCADE POOL
AT PIPE OUTLET

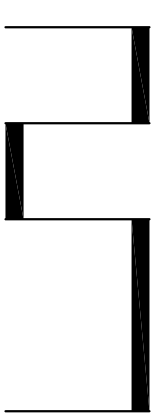
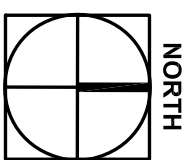
EXISTING EDGE
OF RIVER
EL = 7856.5
02/12/2000

JOHN DENVER
SANCTUARY

RIO GRANDE SKATE PARK



**RIO GRANDE
RECYCLE
CENTER**



SCALE: 1"=20'-0"



**CITY OF ASPEN
PARKS AND RECREATION
DEPARTMENT**

130 SOUTH GALENA STREET
ASPEN, COLORADO 81611
PHONE 970/920/5120
FAX 970/920/5128

RIO GRANDE PARK / THEATRE ASPEN STORM WATER PLAN

Aspen, Colorado

CONSULTANTS:

SURVEY
Soprís Engineering LLC
502 Main Street Suite A3
Carbondale, CO 81623
Phone 970.704.0311

ARCHITECTURE
Charles Cunniff Architects
610 East Hyman Avenue
Aspen, CO 81611
Phone 970.925.5590

ISSUE RECORD

#	DATE	DESCRIPTION
1	3-7-11	Permit Submittal
2	5-19-11	Building Dept. Revisions

ASP PROJ. NO.: RIO GRANDE PARK
DRAWN: SMC / SJC
PLOT DATE: 5/19/11

SITE PLAN

SHEET NUMBER

FD



CITY OF ASPEN
PARKS AND RECREATION
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PHONE 970.925.5125
FAX 970.925.5125

RIO GRANDE PARK / THEATRE ASPEN STORM WATER PLAN

Aspen, Colorado

CONSULTANTS:

SUBJECT:
Stormwater Engineering LLC
5020 Main Street, Suite A3
Aspen, CO 81611
Phone 970.700.0311
ARCHITECT/ENGINEER:
Charles Camille Architects
610 East Third Avenue
Aspen, CO 81611
Phone 970.925.5590

ISSUE RECORD

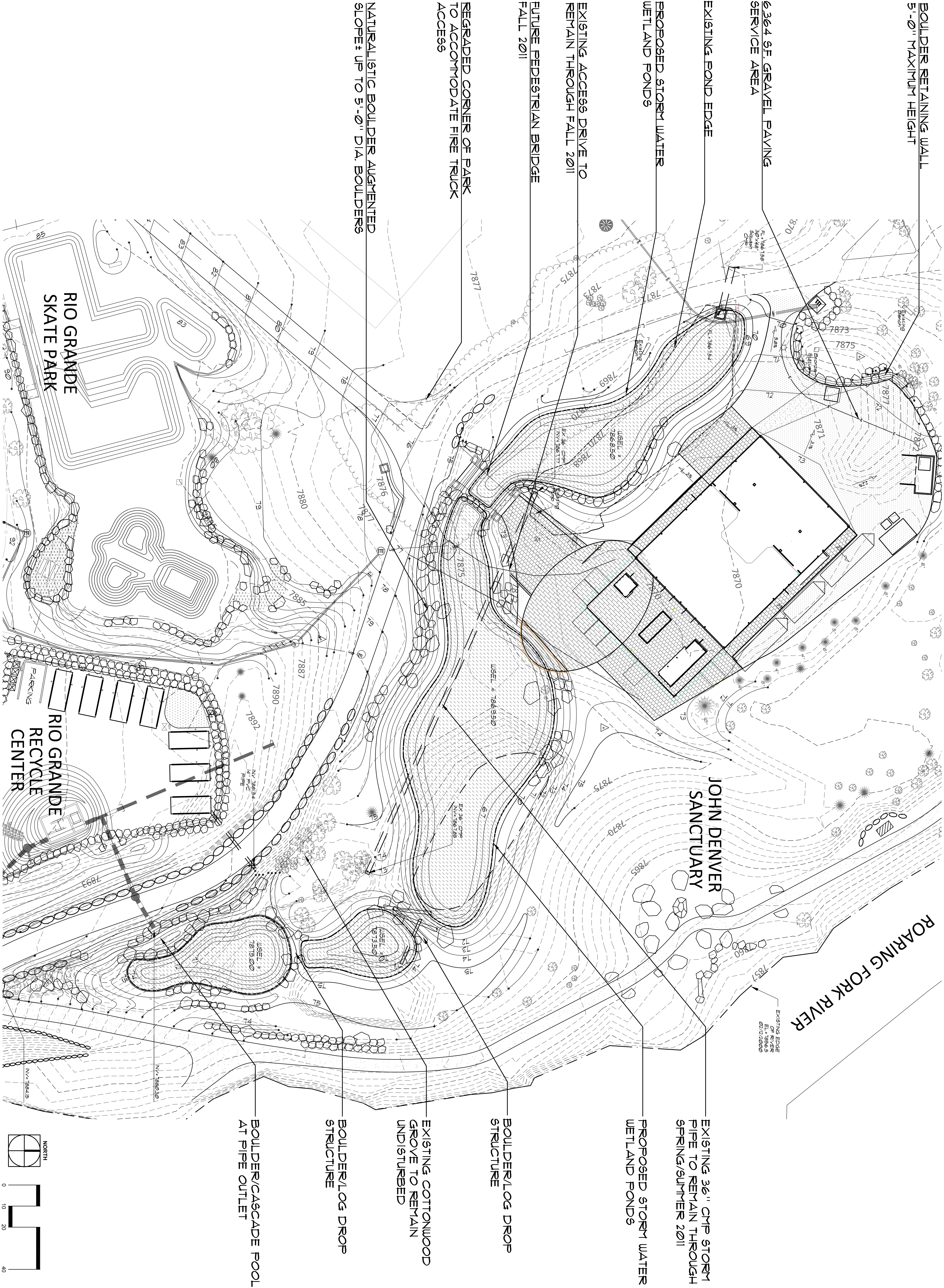
#	DATE	DESCRIPTION
1	3-4-11	Grading Permit Plan
2	5-19-11	Building Dept. Revisions

ASP PROJ. NO.:	RIO GRANDE PARK
DRAWN:	SMC / SJC
PLOT DATE:	5/19/11

STORM POND GRADING PLAN

SHEET NUMBER

L-2



PROPOSED ELECTRIC
SINGLE PHASE
TRANSFORMER
LOCATION

BOULDER RETAINING WALL
5'-0" MAXIMUM HEIGHT

40T 3/4" THICK COMPACTED
CRUSHER FINES ACCESSIBLE
ROUTE

PROPOSED ELECTRIC
3 PHASE TRANSFORMER
LOCATION

COBRALIGHT POLE
TO BE REMOVED

6'-6" PIPE EXTENSION-
30"x48" SQUASH CMP

EXISTING POND EDGE

992 S.F. EXTERIOR
PERMEABLE PAVING UNITS

EXISTING EDGE OF ACCESS
DRIVE

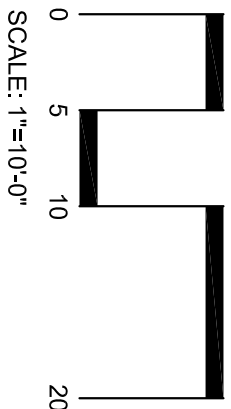
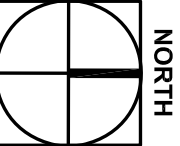
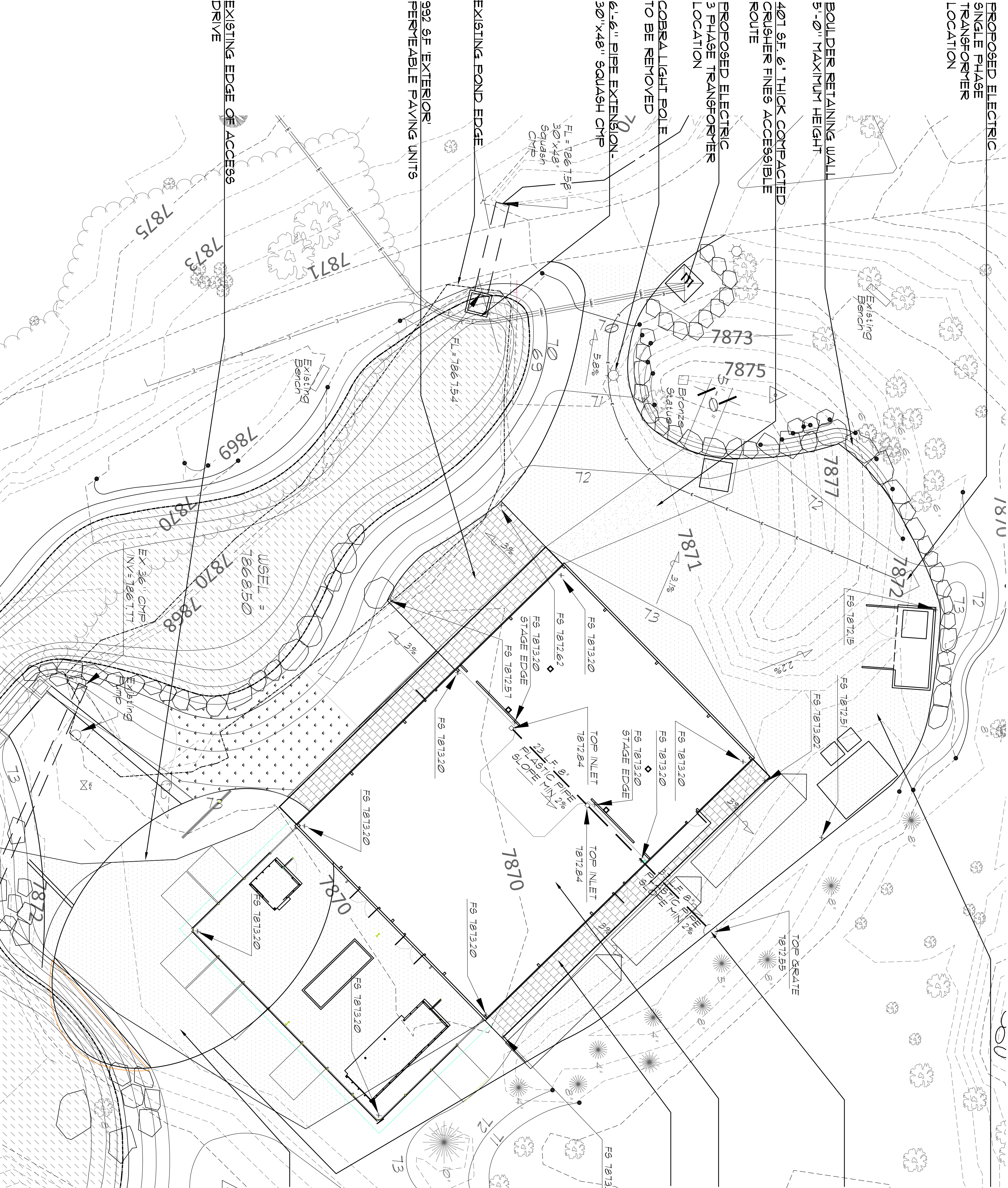
6364 S.F. GRAVEL PAVING
SERVICE AREA

36" X 6'-0" DEPTH
DRYWELL W/ GRATE TOP

CONCRETE TENT PAD

386 S.F. EXTERIOR
PERMEABLE PAVING UNITS

1475 S.F. GRAVEL PAVING
SPRING 2011 WORKSCOPE-
CONNECT TO EXISTING
ACCESS DRIVE



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RIO GRANDE PARK / THEATRE ASPEN STORM WATER PLAN

Aspen, Colorado

CONSULTANTS:

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610 East 13th Avenue
Aspen, CO 81611
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THEATRE TENT GRADING PLAN

SHEET NUMBER

L-3