



ASPEN SATURDAY MARKET

2026 AGRICULTURE APPLICATION

Aspen's 100% Colorado Market

Deliver your completed application to:

City of Aspen, Attn: Aspen Saturday Market

City Clerk, 427 Rio Grande Place, Aspen, CO. 81611

Application Deadline: January 2, 5:00 p.m. MUST BE RECEIVED BY THAT DATE - NOT POSTMARKED

Thank you for your interest in becoming a vendor with Aspen Saturday Market (ASM) for 2026 in its 28th year. ASM oversees the operations of 18 weekly Saturday markets serving the Aspen community. ASM aims to create a local infrastructure for long-term sustainability and meaningful community impact.

Each vendor within our community is carefully screened as we aim to select a diverse group of vendors who provide customers with the highest quality products. **It is an ASM requirement that all participating vendors sell their products that are 100% grown or produced on their farms in the State of Colorado.**

Please fill out the form below to be considered:

Business Name: *(print legibly)*

Contact Person:

Physical address:

Mailing address:

City:

State & Zip:

Phone Number:

Email Address:

Website:

Aspen Business License:

(Provide number or apply after acceptance.)

CO. Tax ID #:



(Provide number or apply after accepted.)

2025 Vendors Gross Sales (for returning vendors only):

NO APPLICATION WILL BE CONSIDERED FOR THE 2026 ASPEN SATURDAY MARKET UNLESS IT IS RECEIVED BY THE DUE DATE, COMPLETED & INCLUDES THE BOOTH FEE.

The operation of the 2026 ASM will be subject to all public health orders issued by Pitkin County and the City of Aspen.

Please remit the required booth fee along with your application, in accordance with the following schedule:

Booth Fee:

Small Agricultural Booth (10x10) \$650.

Regular Agricultural Booth, up to 30 feet \$750.

Additional footage above 30 feet is \$20 per 10-foot increment

Footage Requested _____

NO ELECTRICITY IS AVAILABLE FROM THE CITY. Please obtain a battery operated or solar generator for 2026.

MAKE CHECKS PAYABLE TO: ASPEN SATURDAY MARKET

Questions contact: Kathy Strickland, manager - aspensaturdaymarket@gmail.com.
Jeff Armstrong, Chair – abundantlife@paonia.com or abundantlife@gmail.com

All applicants will be notified at the end of **February 2026** regarding their acceptance to participate in the 2026 Aspen Saturday Market by email or a phone call. Booth fee checks submitted with the completed application will be returned to all applicants not accepted to participate in the 2026 Aspen Saturday Market.

By signing this application, you agree not to institute any automatic gratuity or automatic tip. Further, you agree to give correct change to all patrons.

Please select which 100% Colorado grown or produced products you will be offering at the Aspen Saturday Market:

☐ Fruit ☐ Vegetables ☐ Meat ☐ Eggs ☐ Processed foods ☐ Cheese/dairy
☐ winery vineyard – NO BAKED GOODS, THAT IS AN ARTISAN APPLICATION – NO CBD

LIABILITY INSURANCE: All vendors approved to be in the Saturday Market must provide a copy of their Certificate of Liability Insurance Coverage naming the City of Aspen as additional insured. Liability insurance coverage must be provided for all Special Events hosted within City limits and the City of Aspen must be listed as an



ASPEN SATURDAY MARKET™ HOLD HARMLESS AGREEMENT

- A. In consideration for being permitted to perform the below-described activities, the undersigned agrees to indemnify and hold harmless the Aspen Saturday Market, its sponsors and co-sponsors, the City of Aspen, its officers, employees, board members, and insurers, from and against all liability, claims and demands, on account of injury, sickness, disease, death, property loss or damage, or any other loss of any kind whatsoever, which arise out of or are in any manner connected with the below-described activities, if such injury, loss, or damage is caused in whole or in part by, or is claimed to be caused in whole or in part by, the act, omission, negligence, or other fault on the part of the person performing the activity.
- B. The person performing the undersigned activities understands that the activities may involve risks of injury, loss or damage to the person performing the activities, including but not limited to bodily injury, personal injury, sickness, disease, death, and property loss or damage. By signing this agreement, the person performing the activity expressly agrees to assume any and all such risks. In addition, in consideration for being permitted to perform the below described activities, the person performing the activity expressly exempts and releases the City of Aspen, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands on account of injury, loss or damage to the person performing the activity including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, or property loss or damage, that the person performing the activity may incur as a result of being upon the premises of the City of Aspen or as a result of performing the below-described activities, whether any such liability, claims, and demands result from the act, omission, negligence, or other fault on the part of the City of Aspen, its officers, or its employees, or from any other cause whatsoever.
- C. The undersigned agree(s) to comply with all the rules, regulations, laws, ordinances, and statutes of the City of Aspen and of the Aspen Saturday Market.
- D. The City Attorney's office has advised the Commercial Core & Lodging Commission (CCLC) that if any Saturday Market Vendor commits an infraction you will receive a written warning. A second infraction will lead to suspension from the market.
- E. The Aspen Saturday Market may publish images of market participants' products in promotional materials or the media. Signing this contract permits ASM to publish images.

By signing, applicant affirms they have read and agrees to abide by the Hold Harmless Agreement and Rules and Regulations of the Aspen Saturday Market.

Vendor Signature: _____ Date: _____



ASPEN SATURDAY MARKET 2026 MARKET AGRICULTURE REGULATIONS

To create a diverse marketplace for our community and visitors! The Aspen Saturday Market was approved by the City Council in 1998. The 2026 Aspen Saturday Market will be our 28th year.

- **“Colorado”** made, grown or produced.
- New vendor applicants in the Roaring Fork Valley will have priority over other new vendors if criteria is met.
- **NO DROP IN VENDORS – we pull from the “approved” reserve list.**

Market Rules:

- The market runs from **June 6th, 2026**, through **Oct. 3rd, 2026**. Hours are **8:30 am** to **2:00 pm**, however, after Labor Day the market hours are **9:00 a.m.** to **2:00 p.m.**
- Set up time for the market is 6:30 to 8:15 a.m. Vendors are expected to be open for business from 8:30 a.m. until 2:00 p.m.
- If you arrive after 8:30 you will not be allowed to participate in the market that day.
- Please pack up and unload your car near your designated spot and immediately **move your CAR!** Do not block the emergency exit **center** of the street or the alley. **Large produce rigs have priority parking. Please let them pull in first.**
- **Electricity** will not be provided to any vendors in 2026.
- **Vendors are required to commit to the entire season.** If a vendor pulls out of the market after being accepted and the check is deposited, the check will not be refunded. Exceptions for absence are vehicle breakdown, illness, and death; all subject to market manager’s approval.
- **Vendor Reserve List** - Applicants must apply and be approved by the Agricultural Vendor Committee. Vendors on the reserve list must purchase a license through the State which includes the City of Aspen and provide liability insurance.
- You may only sell what has been **approved** prior to the market season at the annual Agriculture Meeting.
- **All vendors** must be onsite at the market to sell and explain their products. If you cannot attend a market, you are responsible for finding someone to cover your booth.
- **Booth:** We aim for an attractive look to your booth. Please bring 20-pound weights and tent sides in case of high winds and rain.
- **No umbrellas or shade items are permitted into the fire lane! No exceptions.** The center of the streets are 18 feet and that is the fire lane on all three streets. When setting up please do not leave your vehicle in the center, pull it off to the side.
- **All single use bags must be compostable (paper, cotton, burlap).**
- **No plastic bottles or bags are permitted in the market. This is an environmental safe market.**
- **Trash:** Vendors cannot use local businesses’ dumpsters or trash containers. Vendors are responsible for the removal of their own trash.
- **ALL VEHICLES MUST BE OUT OF THE STREET 15 MINUTES PRIOR TO OPENING FOR SAFETY REASONS.**

Additional information:

- In your booth you must have available:



- a. City of Aspen Business License.
 - b. Colo. Sales Tax License, liability insurance certificate
 - c. Organic Certification or Retail Food Establishment License (if applicable)
- All vendors must pay their City of Aspen sales tax monthly. If questions, contact the Finance Dept. – Nick Wenthur: nickwenthur@aspen.gov. If you have state tax issues contact michelle.obadia@state.co.us. If a vendor does not pay his/her sales tax, he or she will be excluded from further participation in our market. **Deadline for payment is Nov. 20th, 2026**
 - City sign code: A 10 x 10 booth sign may not exceed six square feet (examples, 1' x 6' or 2' x 3'). Needs to be professional.
 - Produce trucks signage cannot exceed 14 square feet, 2'x7'.

Cottage Food Act – The market requires Food Liability Insurance for those who fall under the Act. State site https://www.colorado.gov/pacific/cdphe/cottage_foods-act.

Failure to comply with the stated rules will result in expulsion for the remainder of the season or excluded from participating in future markets.

Make checks payable to: **Aspen Saturday Market**. Booth fee will be returned if you are not accepted into the Saturday Market.

NOTE: Agriculture applications will be reviewed and subject to approval by the agriculture board in February.