

**AFFIDAVIT OF PUBLIC NOTICE**  
**REQUIRED BY SECTION 26.304.060 (E), ASPEN LAND USE CODE**

**ADDRESS OF PROPERTY:**

\_\_\_\_\_, Aspen, CO

**SCHEDULED PUBLIC HEARING DATE:**

\_\_\_\_\_, 20\_\_\_\_

**STATE OF COLORADO**      )  
                                  ) ss.  
**County of Pitkin**        )

I, \_\_\_\_\_ (name, please print) being or representing an Applicant to the City of Aspen, Colorado, hereby personally certify that I have complied with the public notice requirements of Section 26.304.060 (E) of the Aspen Land Use Code in the following manner:

\_\_\_\_ *Publication of notice:* By the publication in the legal notice section of an official paper or a paper of general circulation in the City of Aspen at least fifteen (15) days prior to the public hearing. *A copy of the publication is attached hereto.*

\_\_\_\_ *Posting of notice:* By posting of notice, which form was obtained from the Community Development Department, which was made of suitable, waterproof materials, which was not less than twenty-two (22) inches wide and twenty-six (26) inches high, and which was composed of letters not less than one inch in height. Said notice was posted at least fifteen (15) days prior to the public hearing on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, to and including the date and time of the public hearing. *A photograph of the posted notice (sign) is attached hereto.*

\_\_\_\_ *Mailing of notice.* By the mailing of a notice obtained from the Community Development Department, which contains the information described in Section 26.304.060(E)(2) of the Aspen Land Use Code. At least fifteen (15) days prior to the public hearing, notice was hand delivered or mailed by first class postage prepaid U.S. mail to all owners of property within three hundred (300) feet of the property subject to the development application. The names and addresses of property owners shall be those on the current tax records of Pitkin County as they appeared no more than sixty (60) days prior to the date of the public hearing. *A copy of the owners and governmental agencies so noticed is attached hereto.*

\_\_\_\_ *Neighborhood Outreach:* Applicant attests that neighborhood outreach, summarized and attached, was conducted prior to the first public hearing as required in Section 26.304.035, Neighborhood Outreach. *A copy of the neighborhood outreach summary, including the method of public notification and a copy of any documentation that was presented to the public is attached hereto.*

*(continued on next page)*

\_\_\_\_ *Mineral Estate Owner Notice.* By the certified mailing of notice, return receipt requested, to affected mineral estate owners by at least thirty (30) days prior to the date scheduled for the initial public hearing on the application of development. The names and addresses of mineral estate owners shall be those on the current tax records of Pitkin County. At a minimum, Subdivisions, PDs that create more than one lot, and new Planned Developments are subject to this notice requirement.

\_\_\_\_ *Rezoning or text amendment.* Whenever the official zoning district map is in any way to be changed or amended incidental to or as part of a general revision of this Title, or whenever the text of this Title is to be amended, whether such revision be made by repeal of this Title and enactment of a new land use regulation, or otherwise, the requirement of an accurate survey map or other sufficient legal description of, and the notice to and listing of names and addresses of owners of real property in the area of the proposed change shall be waived. However, the proposed zoning map shall be available for public inspection in the planning agency during all business hours for fifteen (15) days prior to the public hearing on such amendments.

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Signature

The foregoing “Affidavit of Notice” was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_.

WITNESS MY HAND AND OFFICIAL SEAL

My commission expires: \_\_\_\_\_

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Notary Public

ATTACHMENTS AS APPLICABLE:

- ***COPY OF THE PUBLICATION***
- ***PHOTOGRAPH OF THE POSTED NOTICE (SIGN)***
- ***LIST OF THE OWNERS AND GOVERNMENTAL AGENCIES NOTICED BY MAIL***
- ***APPLICANT CERTIFICATION OF MINERAL ESTATE OWNERS NOTICE AS REQUIRED BY C.R.S. §24-65.5-103.3***